

**SURVEY OF PROPERTY**  
**PROPERTY LOCATED IN THE INC VILLAGE OF EAST HAMPTON**  
**LOT No. 3**  
**MAP OF THE BAITING HOLLOW SUBDIVISION**  
**FILED: NOVEMBER 10, 1967; FIE No. 4991**  
**TOWN OF EAST HAMPTON**  
**SUFFOLK COUNTY, NEW YORK**  
**S.C.T.M. # 301-008-11-08**  
**AREA = 41,091 SF. = 0.9433 ACRES**  
**SCALE: 1"=50'**

**NOTE: THE EXISTENCE OF RIGHT OF WAYS, WETLANDS AND/OR EASEMENTS OF RECORD IF ANY, NOT SHOWN ARE NOT GUARANTEED.**

REFER TO S.C.D.H.S. STANDARDS DATED NOVEMBER 13, 1995. FOR SEPTIC TANK AND LEACHING POOL REQUIREMENTS AND COMPONENT DETAILS.

EXISTING RESIDENCE TO BE REMOVED  
 EXISTING SEPTIC TO BE ABANDONED AND REMOVE  
 EXISTING WATER SERVICE TO BE ABANDONED. NEW SERVICE AND METER TO PROVIDED

PROPOSED DWELLING TO HAVE EIGHT (8) BEDROOMS MAXIMUM.

SEPTIC TANK TO BE 2000 GALLON TYPICAL.

USE TWO (2) 18" DIAMETER, 9' HIGH PRECAST CONCRETE LEACHING RINGS, WITH ROOM FOR 50% EXPANSION.

BACKFILL MATERIAL SHALL BE COARSE SAND AND GRAVEL.

BOTTOM OF POOLS SHALL BE A MINIMUM OF 3' ABOVE MAXIMUM EXPECTED GROUNDWATER ELEVATION.

**SEASONAL POOL HOUSE TO HAVE**

SEPTIC TANK TO BE 1000 GALLON TYPICAL.

LEACHING POOL TO BE STANDARD SINGLE POOL. 8' DIAMETER, 4' EFFECTIVE DEPTH

**TEST HOLE DATA**

(NOT TO SCALE)  
 AS PER FILED MAP # 1  
 GRADE EL. = 27.5'

1.0'	HUMMUS
2.5'	LOAM
2.5'	CLAY
8.0'	SAND AND GRAVEL

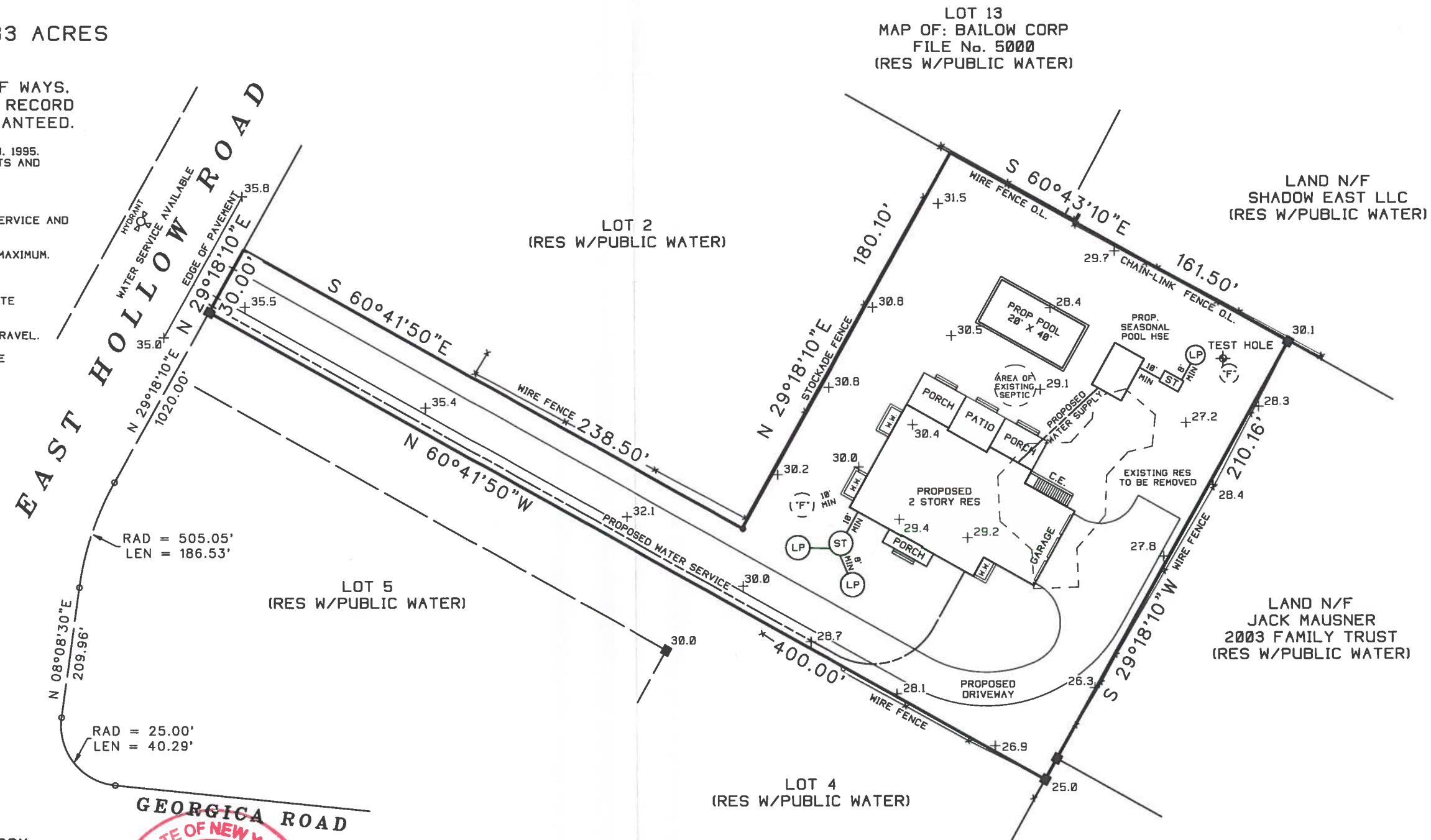
**NOTE: SPOT ELEVATIONS RESULT FROM AN ACTUAL FIELD SURVEY AND REFER TO APPROX U.S.C. & G.S. DATUM (M.S.L.).**

UNAUTHORIZED ALTERATION OR ADDITION TO THIS SURVEY IS A VIOLATION OF SECTION 7209 OF THE NEW YORK STATE EDUCATION LAW.

COPIES OF THIS SURVEY MAP NOT BEARING THE LAND SURVEYORS INKED OR EMBOSSED SEAL SHALL NOT BE CONSIDERED TO BE A VALID TRUE COPY.

GUARANTEES OR CERTIFICATIONS INDICATED HEREON SHALL RUN ONLY TO THE PERSON FOR WHOM THE SURVEY IS PREPARED, AND ON HIS BEHALF TO THE TITLE COMPANY, GOVERNMENTAL AGENCY AND LENDING INSTITUTION LISTED HEREON, AND TO THE ASSIGNEES OF THE LENDING INSTITUTION. GUARANTEES OR CERTIFICATIONS ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

3052-H



LOT 13  
 MAP OF: BAILOW CORP  
 FILE No. 5000  
 (RES W/PUBLIC WATER)

LAND N/F  
 SHADOW EAST LLC  
 (RES W/PUBLIC WATER)

LAND N/F  
 JACK MAUSNER  
 2003 FAMILY TRUST  
 (RES W/PUBLIC WATER)

LAND N/F  
 H.T. ABEL REVOCABLE  
 LIVING TRUST  
 (RES W/PUBLIC WATER)

**SURVEYED BY:**  
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**MARCH 23, 2015**  
**3-30-2015: ADD SITE PLAN**  
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F:\DRAWINGS\3052-H.grd - 03/29/2015 - 01:48 PM - Scale 1" = 500.000